

Town of Milton
115 Federal Street
Milton, DE 19968



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AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, November 5, 2018
5:00 pm Executive Session; 6:30 pm Regular Meeting

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
 - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - c. Preliminary land acquisition
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Public Participation
10. Requests for Removal of Items from the Consent Agenda
11. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Police, Project Coordinator, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: August 6 (revised), August 20 (revised), September 10 (revised), November 5, 2018
 - e. Executive Session Minutes: November 5, 2018
12. Discussion and possible vote on items removed from the Consent Agenda
13. New Business – Discussion and possible vote on the following items:
 - a. Conditional Use application from Patsy Cicala, relating to 704 Chestnut Street, further identified as tax/map and parcel #235-20.11-12.01
 - b. Pipe Occupancy Permit within State of Delaware Railroad Right Of Way Agreement (related to the Wagamons Water Main Extension project)
 - c. Request from Fernmoor Homes relating to dedication of Heritage Creek Phase 2B
 - d. Ordinance 2018-007 to amend Town Code Chapter 95, entitled "Clean Hands Policy"
 - e. Ordinance 2018-008 to adopt the 2018 Town of Milton Comprehensive Plan

- f. Ordinance 2018-009 to amend Town Code Chapter 215, entitled “Water”
 - g. Final land acquisition
14. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4), this Agenda was prepared and posted by Kristy Rogers on November 26, 2018 at 1:49pm.